

<u>AGENDA PLACEMENT FORM</u>
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: July 15, 2024	Court Decision: This section to be completed by County Judge's Office
Meeting Date: July 22, 2024 Submitted By: Julie Edmiston Department: Public Works Signature of Elected Official/Department Head	PRESENTED * July 22, 2024
Description: Update on Master Thoroughfare Plan and Potentitial for a Road Bond Program.	
- Allen	
Person to Present: Jennifer VanderLaan	onal sheets if necessary)
Supporting Documentation: (check one)	unless the item is on the Consent Agenda) PUBLIC
Estimated Length of Presentation: 10 r	ninutes
Session Requested: (check one)	
☐ Action Item ☐ Consent ☑ Work	kshop Executive Other
Check All Departments That Have Been Not	ified:
☐ County Attorney ☐ IT	□ Purchasing
☐ Personnel	Works
Other Department/Official (list) Engineering	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email